|                                                                     |     |                |                  |                    | Appendix A                                      |
|---------------------------------------------------------------------|-----|----------------|------------------|--------------------|-------------------------------------------------|
| Internal Audit Plan 2021/22                                         | QTR | Plan<br>(days) | Actual<br>(days) | Variance<br>(days) | Comments                                        |
| CORPORATE AREAS                                                     |     |                |                  |                    |                                                 |
| Annual Governance Statement                                         | 1   | 20             | 19               | 1                  | Complete                                        |
| Anti-Fraud & Corruption                                             | ALL | 5              | 4.1              | 0.9                | on-going                                        |
| NFI                                                                 | ALL | 5              | 6.4              | -1.4               | on-going                                        |
| COVID support work                                                  | ALL | 52             | 27.6             | 24.4               | on-going                                        |
| Programme Board                                                     | ALL | 5              | 0.5              | 4.5                | on-going                                        |
| CUSTOMER & DIGITAL (Asim Khan)                                      |     |                |                  |                    |                                                 |
| Customer Services                                                   |     |                |                  |                    |                                                 |
| Council Tax                                                         | 2   | 15             | 11.3             | 3.7                | In progress                                     |
| Business Rates                                                      | 2   | 15             | 6.2              | 8.8                | In progress                                     |
| Sundry Debtors                                                      | 2   | 15             | 15.9             | -0.9               | Complete / Substantial                          |
| Project support                                                     | 2   | 5              | 0                | 5                  | On-going (JM)                                   |
| ІСТ                                                                 |     |                | -                |                    |                                                 |
| Audit Needs Assessment                                              | 2   | 15             | 15               | o                  | Complete                                        |
| Review 2 - TBD                                                      | 4   | 10             | 0                | 10                 | To commence Q4                                  |
| Streetscene / Neighbourhoods                                        |     |                |                  |                    |                                                 |
| Plant inventories / contract management                             | 3   | 15             | 0                | 15                 | To be deferred                                  |
|                                                                     | 3   | 15             | U                | 15                 | lo be deletted                                  |
| PLANNING & DEVELOPMENT<br>(Jonathan Noad)                           |     |                |                  |                    |                                                 |
| Planning / Development Control                                      |     |                |                  |                    |                                                 |
|                                                                     |     |                |                  |                    |                                                 |
| Section 106 agreements                                              | 4   | 15             | 0.4              | 14.6               | To commence Q4                                  |
|                                                                     |     | 45             |                  | 15                 | To be deferred                                  |
| Community Infrastructure Levy<br>COMMERCIAL & PROPERTY (Mark        | 4   | 15             | 0                | 15                 | lo be deletted                                  |
| Lester)                                                             |     |                |                  |                    |                                                 |
| Commercial & Assets                                                 |     |                |                  |                    |                                                 |
|                                                                     |     |                |                  |                    |                                                 |
| Commercial and Assets                                               | 4   | 10             | 0                | 10                 | To commence Q4                                  |
| Market Walk                                                         | 1/2 | 15             | 18               | -3                 | Complete - Substantial                          |
| Primrose Garden                                                     | 2   | 15             | 16.5             | -1.5               | Complete - Limited                              |
| Leisure Centres                                                     | 2   | 15             | 3.1              | 11.9               | in progress                                     |
| Tatton Extra Care Scheme                                            | ALL | 5              | 3.8              | 1.2                | on-going                                        |
| COMMUNITIES (Jennifer Mullin)                                       |     |                |                  |                    |                                                 |
|                                                                     |     |                |                  |                    |                                                 |
| Safeguarding (incl Prevent arrangements)                            | 4   | 10             | 0                | 10                 | To be deferred                                  |
| Integrated Home Improvement Service / Disabled<br>Facilities Grants | 2   | 15             | 18               | -3                 | Complete - Adequate                             |
| TRANSFORMATION &                                                    | 2   | 15             | 10               |                    |                                                 |
| PARTNERSHIPS (Vicky Willett)                                        |     |                |                  |                    |                                                 |
| Performance Management / Data quality                               | 1/3 | 15             | 15.2             | -0.2<br>10         | Complete - Adequate                             |
| Recruitment and Selection<br>Payroll                                | 4 3 | 10<br>10       | 0                | 9.8                | To commence Q4<br>To commence Q4                |
|                                                                     |     |                |                  |                    |                                                 |
| GOVERNANCE - (Chris Moister)<br>General Data Protection Regulations | 4   | 15             | 0.4              | 14.6               | To commence Q4                                  |
| Health and Safety                                                   | 3   | 15             | 0                | 15                 | To be deferred                                  |
| Risk Management                                                     | 3   | 10<br>10       | 1.7<br>10.8      | 8.3<br>-0.8        | Complete / Adequate<br>Complete / - Substantial |
| Compliance with contract procedure rules                            | 1   | 10             | 10.8             | -0.8               | comprete / - Substantial                        |
| FINANCE - (Louise Mattinson)<br>Budget Monitoring and reporting     | 3   | 15             | 5                | 10                 | In progress                                     |
| Journals / Bank reconciliations                                     | 3   | 10             | 0.5              | 9.5                | To commence Q4                                  |
| Creditors                                                           | 2/3 | 15             | 1.1              | 13.9               | To commence Q4                                  |
| Treasury Management<br>Income collection                            | 1/2 | 10<br>15       | 9.1<br>18.1      | 0.9<br>-3.1        | Complete / Substantial                          |
| GENERAL AREAS                                                       | 1   | 15             | 18.1             | -3.1               | Complete - Adequate                             |
| Post Audit Reviews                                                  | ALL | 5              | 7.2              | -2.2               | on-going                                        |
| Contingency / Irregularities                                        | ALL | 5              | 1.2              | 3.8                | on-going                                        |
| PSIAS - PEER REVIEW                                                 | ALL | 5              | 3.6              | 1.4                | Complete                                        |
| Residual Work from 20.21                                            | 1   | 5              | 11.6             | -6.6               | Complete                                        |
| Internal Audit Effectiveness review                                 | 4   | 2              | 0                | 2                  | To commence Q4                                  |
| GRACE (Administrator role)                                          | ALL | 5              | 5.5              | -0.5               | on-going                                        |
| Committee Reporting / Effectiveness Review                          | All | 20             | 3                | 17                 | on-going                                        |
|                                                                     |     |                |                  |                    |                                                 |
| TOTALS                                                              |     | 489            | 260              | 229                |                                                 |